Illinois Medieval Association 2013 Annual Conference

Piety, Ritual, and Heresy: The Varieties of Medieval Religious Experience

Friday, February 15, 2013

Heresy and Orthodoxy I: Defining the Heterodox

Chair: Carla Zecher, Newberry Center for Renaissance Studies

Jessalynn Bird, Independent Scholar
“Orthodoxy and Heresy in the Circle of Peter the Chanter”

Andrew Larsen, Marquette University
“Bishop Grandisson of Exeter and the Problem of English Heresy”

Scott Bruce, University of Colorado at Boulder
“Against the Enemies of the Dead: Cluniac Responses to the Condemnation of the Cult of the Dead in the Twelfth Century”

Miracles and Maxims: Religion and Anglo-Saxon Literature

Chair: William Fahrenbach, DePaul University

Jordan Zweck, University of Wisconsin-Madison
“Witnessing Miracles: Miraculous Writing in Old English”

Julie Christenson, University of Missouri
“Representing Christ’s Resurrection in Anglo-Saxon Poetry”

Brian O’Camb, Indiana University Northwest
“The Old English Exeter Maxims, Anglo-Saxon Shamanism,”
Envisioning the Sacred: Religion and Visual Culture
Chair: Ann van Dijk, Northern Illinois University

Mark Roosien, University of Notre Dame
“Sainthood, Authority, and Sacred History in the Theodore Psalter”

Orsolya Mednyánszky, Independent Scholar
“Evagationes spiritus: A Closed Triptych as an Instrument of Self-Discipline”

John Ewing, Indiana University
“Doubt and the Rhetoric of Pain in Grünewald’s Isenheim Altarpiece”

Coffee Service

Wholeness of God, Wholeness of Self
Chair: Edward Wheatley, Loyola University Chicago

Sarah Gillette, Western Michigan University
“Staging Disease: Earthly and Divine Healing in the Digby Mary Magdalene”

Yeonjoo Park, University of Illinois at Urbana-Champaign
“Buddhist Construction of Kami-Buddha Discourse in Early Medieval Japan: The Logic of the Kami-Buddha Syncretism”

Theresa Tinkle, University of Michigan
Relics, Charms, and Spiritual Journeys
Chair: David M. Perry, Dominican University

Marjorie Harrington, University of Notre Dame
“Amuletic Charms: The Ritual Language of Plimpton Add. MS 02”

Elizabeth Weidenheft, University of Connecticut
“Relics Roadshow: Delationes in Medieval France and England, 989-1113”

William Fahrenbach, DePaul University
“The Texts and Uses of ‘The Stations of Rome’”

A Woman’s Place: Ritual and Female Roles
Chair: Erika Lauren Lindgren, Wartburg College

Jane Tibbetts Schulenburg, University of Wisconsin-Madison
“Female Piety, Ritual Space and Sacred Objects, ca. 500-1050”

Jessica Coope, University of Nebraska
“An Etiquette for Women: Women’s Experience of Islam in Muslim Spain”

James Borders, University of Michigan
“Virgin, Spouse, and Penitent? Plainchant for Bidding Rituals in Medieval Consecrations of Virgins”

Reception
At the Loyola University Museum of Art, 820 North Michigan Avenue
(see the map in your conference folder)
Saturday, February 16, 2013

Coffee Service and Continental Breakfast

Heresy and Orthodoxy II: Heresy in Practice
Chair: Tanya Stabler, Purdue University, Calumet

Nancy Turner, University of Wisconsin-Platteville
“Saracens, Jews, Heretics, and Women: Christian Theologians’ Teachings on Baptism Performed by Non-Christians and Women”

Erin Wagner, Ohio State University
“Deferential Heresy: Pecock, Thorpe, Oldcastle, and the Danger of Deferring to Authority”

Kyle Lincoln, Saint Louis University
“Albigensians (?) in León-Castile: Reinterpreting the Evidence for Albigensianism in Early Thirteenth-Century León-Castile”

Redemption and Renown in Later Medieval Literature
Chair: Theresa Tinkle, University of Michigan

David Raybin, Eastern Illinois University
“Chaucer and Rome”

Andrew Roth, University of Florida
“Res Vaga: Poetic Unity in Epistula Ad Sinopum”

Dorsey Armstrong, Purdue University
“Intersections of Christianity and Islam: Sarras and Rome in Malory”
Piety and Transformative Changes at the Church of San Marco in Venice
Chair: Melissa Moreton, University of Iowa

Marilyn Bradshaw, Ohio University
“Meaning in the Chapel of the Madonna (now the Mascoli Chapel), San Marco”

Barbara Bays, Independent Scholar
“The Mid-Fourteenth-Century Transformation of the High Altar of San Marco”

Kathleen Kempton, Independent Scholar
“Power, Protection, and Piety in the Iconostasis of the Church of San Marco”

Coffee Service

Keynote Address and Luncheon
“Ordination of Women in the Early Middle Ages: An Historiographic Problem”
Gary Macy
John Nobili, S.J., Professor and Chair of the Department of Religious Studies
Santa Clara University

Creating and Controlling Monastic Religious Experience in the Early Middle Ages
Chair: Valerie Garver, Northern Illinois University

Kelly Gibson, University of Dallas
“Models for Monks: Carolingian Concepts of Monastic Education in Hagiography”

Thomas Greene, Loyola University Chicago
“Emotional Discipline as Monastic Discipline in the Homilies of Heiric of Auxerre”

Daniel O'Gorman, Loyola University Chicago
“‘Unius Regulae ac Unius Patriae’: The Rhetoric of Regulation in the Regularis Concordia”
Expressing and Directing Popular Piety
Chair: Elizabeth Dolly Weber, University of Illinois at Chicago

Elizabeth Moodey, Vanderbilt University
“Unlikely Heroes in Jean Germain’s Vision of Orthodoxy”

Tanya Stabler, Purdue University, Calumet
“Burning Love and Spiritual Courtliness: The Spirituality of Parisian Beguines”

Mary Channen Caldwell, University of Chicago
“Popular Religion in Medieval France: Festive Songs for the New Year”

Reading Devotion: Books as Objects and Possessions
Chair: Karen Christianson, Newberry Center for Renaissance Studies

Isidro Rivera, University of Kansas
“Devotional Practices and Visual Culture in La passion del eterno principe (Burgos 1493)”

Melissa Moreton, University of Iowa
“Pious Voices: Nun-Scribes and the Language of Colophons in Late Medieval Italy”

Sarah Noonan, Lindenwood University

Coffee Service
Religious Practice and Doctrine in Medieval Literature
Chair: Nancy Turner, University of Wisconsin-Platteville

Dawn Waltz, Lewis University
“Time and the Homeletic Tradition of the Parable of the Laborers in Pearl”

Sarah Degner Riveros, Valparaiso University
“Children as Actors and Agents for Miraculous Change in the Cantigas de Santa Maria”

Christopher Maslanka, University of Wisconsin-Madison
“From Wench to Wonder Woman: Lenten Discipline and Miraculous Powers in the South English Legendary’s Life of Saint Mary of Egypt”

Medieval Prayer in Context
Chair: Nicole Clifton, Northern Illinois University

Virginia Davis, Queen Mary, University of London
“The English Chapel Royal and the Rituals of Warfare in the Late Middle Ages”

Sister Mary Clemente Davlin, Dominican University
“The Style of Prayer and Piety in Piers Plowman”

Susanna Fein, Kent State University
“Audelay and Ryman: A Reassessment of Two Fifteenth-Century Religious Poets”

Attaining Spiritual Oneness: Varieties of Mysticism
Chair: Karen Scott, DePaul University

Ian Moore, DePaul University
“On Meister Eckhart’s Strategies for Cultivating Gelassenheit”

Nick Oschman, Marquette University
“Ibn Tufayl and Beatific Vision: Attainment and Discourse”

Claire Taylor Jones, University of Notre Dame
“Female Friendship and Mentorship in Fourteenth-Century German Mystical Narrative”
## Alphabetical Participant Index with Session Numbers

<table>
<thead>
<tr>
<th>Name</th>
<th>Session</th>
<th>Name</th>
<th>Session</th>
</tr>
</thead>
<tbody>
<tr>
<td>Armstrong, Dorsey</td>
<td>8</td>
<td>Maslanka, Christopher</td>
<td>13</td>
</tr>
<tr>
<td>Bays, Barbara</td>
<td>9</td>
<td>Mednyánszky, Orsolya</td>
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<tr>
<td>Bird, Jessalynn</td>
<td>1</td>
<td>Moodey, Elizabeth</td>
<td>11</td>
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<td>Borders, James</td>
<td>6</td>
<td>Moore, Ian</td>
<td>15</td>
</tr>
<tr>
<td>Bradshaw, Marilyn</td>
<td>9</td>
<td>Moreton, Melissa</td>
<td>9, 12</td>
</tr>
<tr>
<td>Bruce, Scott</td>
<td>1</td>
<td>Noonan, Sarah</td>
<td>12</td>
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<tr>
<td>Caldwell, Mary Channen</td>
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<td>O'Camb, Brian</td>
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<td>Christenson, Julie</td>
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<td>O'Gorman, Dan</td>
<td>10</td>
</tr>
<tr>
<td>Christianson, Karen</td>
<td>12</td>
<td>Oeschman, Nick</td>
<td>15</td>
</tr>
<tr>
<td>Clifton, Nicole</td>
<td>14</td>
<td>Park, Yeonjoo</td>
<td>4</td>
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<td>Coope, Jessica</td>
<td>6</td>
<td>Perry, David</td>
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<td>Davis, Virginia</td>
<td>14</td>
<td>Raybin, David</td>
<td>8</td>
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<td>Davlin, Sister Mary Clemente</td>
<td>14</td>
<td>Rivera, Isidro</td>
<td>12</td>
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<td>Degner Riveros, Sarah</td>
<td>13</td>
<td>Roosien, Mark</td>
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<td>Ewing, John</td>
<td>3</td>
<td>Roth, Andrew</td>
<td>8</td>
</tr>
<tr>
<td>Fahrenbach, William</td>
<td>2, 5</td>
<td>Schulenburg, Jane Tibbetts</td>
<td>6</td>
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<tr>
<td>Fein, Susanna</td>
<td>14</td>
<td>Scott, Karen</td>
<td>15</td>
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<tr>
<td>Garver, Valerie</td>
<td>10</td>
<td>Stabler, Tanya</td>
<td>7, 11</td>
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<td>Gibson, Kelly</td>
<td>10</td>
<td>Tinkle, Theresa</td>
<td>4, 8</td>
</tr>
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<td>Gillette, Sarah</td>
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<td>Turner, Nancy</td>
<td>7, 13</td>
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<td>Greene, Thomas</td>
<td>10</td>
<td>van Dijk, Ann</td>
<td>3</td>
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<tr>
<td>Harrington, Marjorie</td>
<td>5</td>
<td>Wagner, Erin</td>
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<td>Jones, Claire Taylor</td>
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<td>Walts, Dawn</td>
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<td>Weber, Elizabeth Dolly</td>
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<td>Zweck, Jordan</td>
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</tbody>
</table>
## Conference Sessions at a Glance

All regular sessions are held in basement classrooms B-82, B-84, and B-92. Coffee service and the keynote address and luncheon are in Ruggles Hall on the main floor. The Friday evening reception is at the Loyola Museum of Art, 820 North Michigan Avenue (see the map in your folder).

### Friday, February 15

<table>
<thead>
<tr>
<th>Time</th>
<th>Room</th>
<th>Session</th>
<th>Topic</th>
</tr>
</thead>
<tbody>
<tr>
<td>1:30 p.m.</td>
<td>Room</td>
<td>Session 1</td>
<td>B-82  Heresy and Orthodoxy I: Defining the Heterodox</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Session 2</td>
<td>B-84  Miracles and Maxims: Religion and Anglo-Saxon Literature</td>
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<td>Session 3</td>
<td>B-92  Envisioning the Sacred: Religion and Visual Culture</td>
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<td>3:00 p.m.</td>
<td>Ruggles</td>
<td>Coffee service</td>
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<td>3:30 p.m.</td>
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<td>Session 4</td>
<td>B-82  Wholeness of God, Wholeness of Self</td>
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<td>Session 5</td>
<td>B-84  Relics, Charms, and Spiritual Journeys</td>
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<td>Session 6</td>
<td>B-92  A Woman’s Place: Ritual and Female Roles</td>
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<td>5:30 p.m.</td>
<td>LUMA</td>
<td>Reception</td>
<td></td>
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### Saturday, February 16

<table>
<thead>
<tr>
<th>Time</th>
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<th>Session</th>
<th>Topic</th>
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<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Ruggles</td>
<td>Coffee and continental breakfast</td>
<td></td>
</tr>
<tr>
<td>9:00 a.m.</td>
<td></td>
<td>Session 7</td>
<td>B-82  Heresy and Orthodoxy II: Heresy in Practice</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Session 8</td>
<td>B-84  Redemption and Renown in Later Medieval Literature</td>
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<td>Session 9</td>
<td>B-92  Piety and Transformative Changes at the Church of San Marco in Venice</td>
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<td>10:30 a.m.</td>
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<td>Coffee service</td>
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<td>11:00 a.m.</td>
<td>Ruggles</td>
<td>Keynote address and luncheon</td>
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<td>1:30 p.m.</td>
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<td>Session 10</td>
<td>B-82  Creating and Controlling Monastic Religious Experience in the Early Middle Ages</td>
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<td>Session 11</td>
<td>B-84  Expressing and Directing Popular Piety</td>
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<td>Session 12</td>
<td>B-92  Reading Devotion: Books as Objects and Possessions</td>
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<td>Ruggles</td>
<td>Coffee service</td>
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<tr>
<td>3:30 p.m.</td>
<td></td>
<td>Session 13</td>
<td>B-82  Religious Practice and Doctrine in Medieval Literature</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Session 14</td>
<td>B-84  Medieval Prayer in Context</td>
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<tr>
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<td></td>
<td>Session 15</td>
<td>B-92  Attaining Spiritual Oneness: Varieties of Mysticism</td>
</tr>
</tbody>
</table>
About the Illinois Medieval Association

Since 1983, the IMA has promoted medieval studies in Illinois and the Midwest, hosting an annual meeting and publishing proceedings from those meetings in *Essays in Medieval Studies* (EMS).

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Founded in 1979, the Center serves scholars through the use of the library’s internationally renowned collections in the late medieval, Renaissance, and early modern periods in Europe and the Atlantic and Mediterranean worlds. Organized as an international consortium of 49 universities, the Center aims to integrate the resources of the Newberry into the educational process and to make available programs that are not feasible for individual institutions to mount alone.

The Center offers a wide range of programs in medieval, Renaissance, and early modern studies at the graduate and postdoctoral levels: lecture series, multidisciplinary seminars, workshops, conferences, symposia, graduate seminars for which students may receive academic credit, and intensive training in the techniques essential for primary research in these fields, including paleography, bibliography, codicology, and textual editing. Additionally, the Center provides a locus for a lively community of scholars who come from around the world to use the Newberry’s collections of manuscripts and printed books from the Middle Ages to the Napoleonic period.

Collection areas of special strength in medieval, Renaissance, and early modern studies comprise:

- early modern colonialism
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- French political pamphlets
- British local history and heraldry
- British political pamphlets, broadsides, and prints
- eighteenth-century periodicals, especially British and French
- historiography, historical theory, and philosophy of history
- neo-Latin literature; foreign languages and linguistics
- biographies
- women writers in all genres
- archival materials for Italy, Portugal, and the Spanish Empire
- Gypsy lore and Arthuriana

The Center for Renaissance Studies collaborates with the Folger Institute in Washington, DC, itself a consortium of 44 institutions. By a reciprocal arrangement, faculty members and graduate students from either consortium are eligible to participate in programs offered by the other.

Faculty and graduate students at Consortium schools are generally eligible to apply for travel funds to participate in programs or do research at the Newberry or Folger Shakespeare Library (some member institutions may limit eligibility to specific departments, colleges, or other units within the university).

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